

# MONTHLY MEMBERSHIP PROGRESS REPORT

District 13 OH2

Results as of: 10/31/2019

GMT:

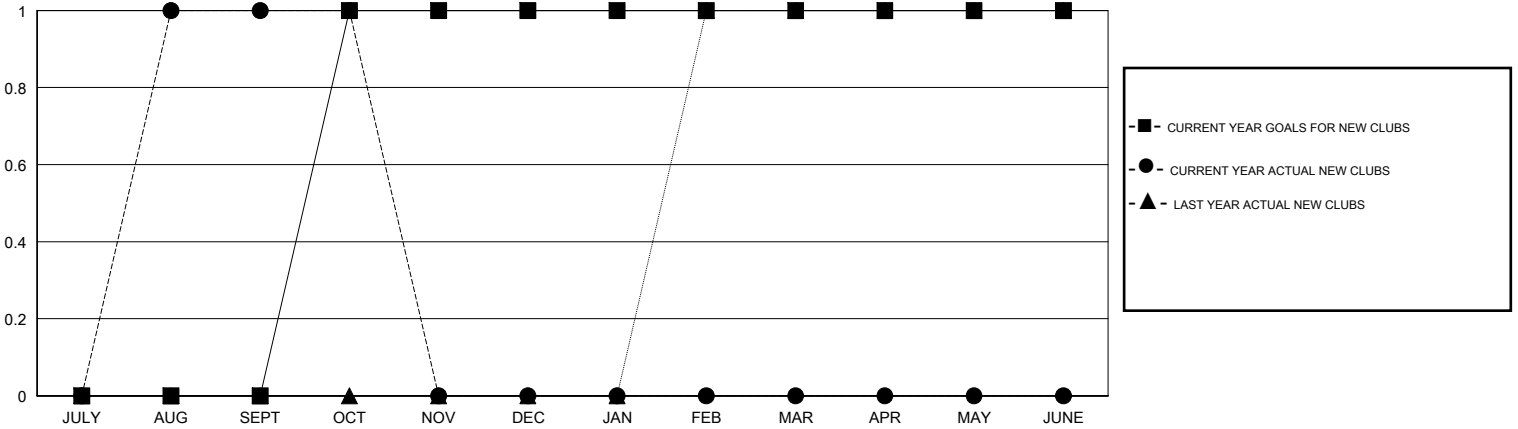
LOCATION OHIO

GMT CA

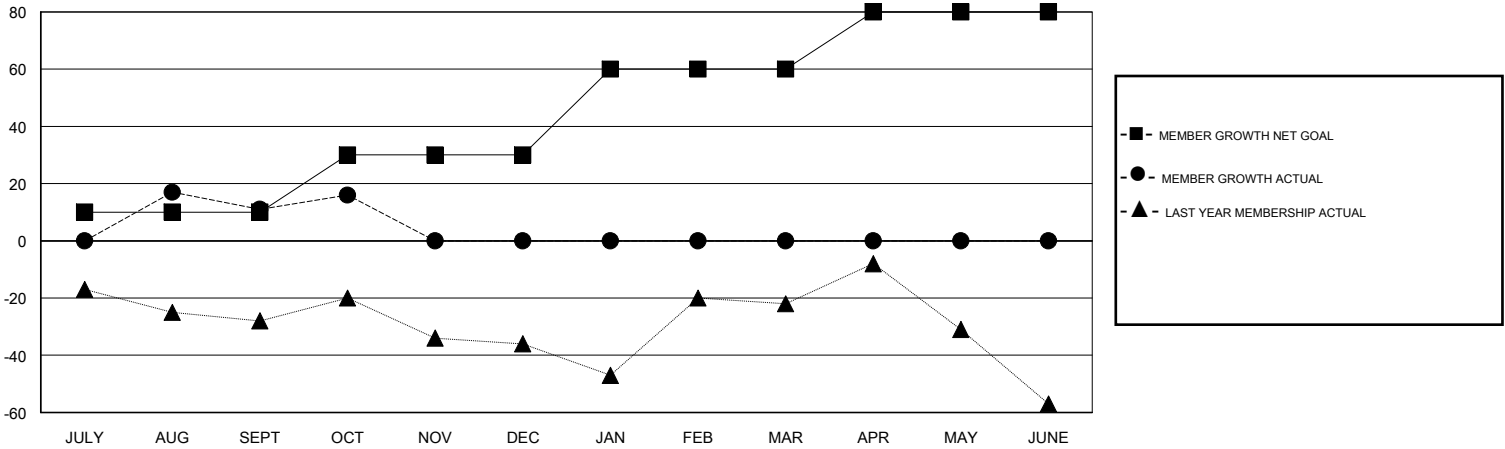
| Clubs                 |               |           |               |
|-----------------------|---------------|-----------|---------------|
| RESULTS FOR 2019-2020 |               |           |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS |
| JULY/AUG/SEPT         | 0             | 1         | 0             |
| OCT/NOV/DEC           | 1             | 0         | 0             |
| JAN/FEB/MAR           | 0             | 0         | 0             |
| APR/MAY/JUNE          | 0             | 0         | 0             |

| Members               |                        |                      |  |
|-----------------------|------------------------|----------------------|--|
| RESULTS FOR 2019-2020 |                        |                      |  |
| QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 10                     | 56                   | 41   |
| OCT/NOV/DEC           | 20                     | 16                   | 9  |
| JAN/FEB/MAR           | 30                     | 0                    | 0  |
| APR/MAY/JUNE          | 20                     | 0                    | 0  |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|   |  |  |                |   |       |    |              |           |  |  |                           |     |                                 |     |
|---|--|--|----------------|---|-------|----|--------------|-----------|--|--|---------------------------|-----|---------------------------------|-----|
| DROPPED CLUBS: 0  | 20 CLUBS OF 55 ADDED 1 OR MORE NEW MEMBERS | <p style="text-align: center;"><u>GENDER DISTRIBUTION</u></p> <p>MALE                    1,275 (71.43%)</p> <p>FEMALE                   510 (28.57%)</p> |                |   |       |    |              |           |  |  |                           |     |                                 |     |
| <p style="text-align: center;"><u>DROPPED MEMBERS</u></p> <table style="width: 100%; border-collapse: collapse;"> <tr><td>DECEASED</td><td style="text-align: right;">6</td></tr> <tr><td>CLUB CANCELLED</td><td style="text-align: right;">0</td></tr> <tr><td>OTHER</td><td style="text-align: right;">44</td></tr> <tr style="border-top: 1px solid black;"><td><b>TOTAL</b></td><td style="text-align: right;"><b>50</b></td></tr> </table> | DECEASED                                   | 6  | CLUB CANCELLED | 0 | OTHER | 44 | <b>TOTAL</b> | <b>50</b> | <p style="text-align: center;"><a href="#">CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA</a></p> | <table style="width: 100%; border-collapse: collapse;"> <tr><td>TOTAL FAMILY UNIT MEMBERS</td><td style="text-align: right;">350</td></tr> <tr><td>FAMILY MEMBERS PAYING HALF DUES</td><td style="text-align: right;">178</td></tr> </table> | TOTAL FAMILY UNIT MEMBERS | 350 | FAMILY MEMBERS PAYING HALF DUES | 178 |
| DECEASED  | 6  |  |                |   |       |    |              |           |  |  |                           |     |                                 |     |
| CLUB CANCELLED  | 0  |  |                |   |       |    |              |           |  |  |                           |     |                                 |     |
| OTHER   | 44   |  |                |   |       |    |              |           |  |  |                           |     |                                 |     |
| <b>TOTAL</b>  | <b>50</b>                                  |  |                |   |       |    |              |           |  |  |                           |     |                                 |     |
| TOTAL FAMILY UNIT MEMBERS   | 350  |  |                |   |       |    |              |           |  |  |                           |     |                                 |     |
| FAMILY MEMBERS PAYING HALF DUES   | 178  |  |                |   |       |    |              |           |  |  |                           |     |                                 |     |